

## Transcript – Bible Study – Revelation 22

Shabbat shalom. And here we are at the end of Revelation. Wow! Many months and many New Moons involved, and now we are at Revelation 22. The last chapter in Revelation, but not the last chapter in the Bible because everything works in the circular. So after Revelation 22, we would go back to Genesis 1. And that also helps when you're looking at certain patterns that are in the Bible, and the DNA of Scripture. Because you take Genesis 1 with Revelation 22, and how that works.

So, Revelation 21, that we went over last week, is similar. It's a continuation of Revelation 21. A beautiful story here. And like I said, as you're doing Revelation ... I don't know how everybody here feels. I know a lot of people that were writing me, and I know myself, certain chapters in certain weeks that we were going through it, you're almost ... your stomach's in turmoil as you're going through some of these things. I mean, Revelation is a really, really heavy book. But after we got through Revelation 18 and we left Babylon behind, it was really nice from there.

Revelation 19—Yahshua's returning, and then the Millennium, and the first-fruits, and the second death has no power. So, it's like a whole different mindset to be studying this as we're getting into it. Now, you can't get better than this. You can't get better than Yahweh Himself being with His children and what's coming from here back to the Garden of Eden ... back to Eden. So, verse 1.

**Revelation 22:1** *And he showed me a pure river of water of life, bright as crystal, coming forth out of the throne of YAHWEH and the Lamb.*

So, again, just like the Garden of Eden. But, we have other spots in the Bible where it talks about this. If we go to Ezekiel 47 ... and, again, not our topic, but where would this have to be if it's in Jerusalem? It would have to be in the City of David. There's no other place that a pure river of water can come out of in Jerusalem but the Gihon Spring. That's the only water source.

Of course, if this was a fantasy, we could imagine a new water source coming from the center of the earth, and all kinds of things. And who knows? Yahweh can do anything. But if we understand ... and I think this is one of the greatest things when people come to Jerusalem for the Feast ... they understand that **all of these fantasies that they learn from false religion really are just that.** They're just fantasies. **And you come there and you really understand how literal Yahweh is.**

**When you see where the real temple is, you see where Yahshua was crucified, you understand why He had to be crucified in that certain spot. Because it's the same spot where Adam was cast out, exactly 500 cubits outside the camp. You understand why He came in from the other side of that hill from Bethany, why He curses the fig tree. He says, *Let no man ever eat of your fruit again.* Every little point makes sense when you're there.**

And how awesome it is that Yahweh has preserved all these places, right? You go in the old city of Jerusalem, and it looks like any city today. And there's a big ... looks like a big apartment building. And we go inside, and we go down I don't know how many steps, a whole bunch of steps, and you see a sign that says: "You just went back in time 2,000 years." And it's all preserved. It's all there from 2,000 years ago. Amazing ... amazing! So, now, if we're taking Yahweh at face value, which we do ...

**Revelation 22:1** *and he shows me a pure river of life, bright as crystal, coming forth out of the throne of YAHWEH and the Lamb.*

And we already saw in the last chapter this is in Jerusalem. We would have to say this has to be the Gihon Spring. Which, again, makes the tabernacle of David find all the more amazing, because the cornerstone that's there is the very cornerstone for this.

But, Ezekiel 47 ... Ezekiel 40 through 48, again, is all about the third temple that will be built by the Messiah when He returns. Because we know at the same time ... Ezekiel 37, **right before you start in Ezekiel 40 talking about this temple ...**

**is what? The resurrection of the whole house of Israel who all died in their sins in the first covenant.** So they're going to be resurrected as human beings, right? Mortal human beings.

And then two chapters later, you have Gog and Magog. And two chapters later, you're getting into the temple that's going to be built for them. Why? Because they're still in the first covenant. We don't know how long that sacrificial system will go on for. Could be 100 years. Could be 40 years. Could be 20 years. It doesn't say. We just know there will be a temple built, and there will be a sacrificial system at least until enough time for these people to come into the truth.

My guess is 100 years based on Isaiah 65, where it talks about no premature death, and the old man will die a hundred years, but the sinner will die a hundred years accursed. So, that's just a guess of mine. It could be the whole 1,000 years. I have no idea. But at least we know when the Millennium starts, there's a sacrificial system. No problem with our belief, because you have a whole house of Israel that never joined the new covenant yet. And the sacrificial system is not against the promises of Yahweh. They point us toward the promises of Yahweh. But here in Ezekiel 47, he says:

**Ezekiel 47:1a** *He made me turn back to the opening of the house. And, behold, water came out from under the threshold of the house eastward.*

**Comment:** Right? That's where ... where was the garden in Genesis? East of Eden. Where is the Gihon Spring? It's on the east side, right there, of the City of David.

**Ezekiel 47:1b-7** *For the face of the house is east, ... Just like the tabernacle of David is ... and the water came down from under the right side of the house, at the south from the altar. And he led me out by the way of the north gate, and led me around the way outside to the outer gate, by the way facing east. And, behold, water was dropping out of the right side. When the man went out eastward, and the line in his hand, he measured a thousand cubits. And he passed me through the water, water to the ankles. And he measured a thousand and passed me through the water, water to the knees. And he measured a thousand, and passed me through water to the loins. And he measured a thousand, and there was a torrent which I was not able to pass, for the water had risen, water to swim in, a torrent that could not be passed. And he said to me, Have you seen, son of man? And he led me and made me return to the lip of the torrent. When I returned, then, behold, on the lip of the torrent were many trees on this side and that side.*

**Comment:** We'll see, just like Revelation. Right? Same thing.

**Ezekiel 47:8** *And he said to me, These waters go out toward the eastern circuit, and go down into the Aravah, and enter the sea. They are brought out into the sea, and the waters shall be healed.*

Talking about the Dead Sea. So, I think everybody here has been in Jerusalem with us. When we go down near the Pool of Siloam or you're on that side of the city, even from the House of Caiaphas, you could see the Aravah that goes down to the Dead Sea. And that's what he's saying. This water is going to come up from the Gihon, through the Kidron Valley, into the Aravah, into the Dead Sea and make the Dead Sea fresh water again.

Of course, I'm not going to keep going on there, but it talks about the marshes there. There's still marshes will be kept, the salt marshes. So, it's amazing to read it. But when you really go there, and you drive down to the Dead Sea, and you see all these salt marshes, and you see all these pit holes that are there because of the the dried up water, it's really amazing to think about.

And probably ... even though the water drying up is a big problem if they don't do something very, very soon ... I'm going to say within the next 10 years or less ... they could lose the Dead Sea. But at the same rate, maybe it's all part of Yahweh's plan. Maybe it's drying up for this time when it can be filled with the fresh water, right? And there'll still be the marshlands that'll be there. But, amazing! Really, really amazing as we get into this. Also, if we go to Zechariah 14 and verse 8 ... Zechariah 14 and verse 8.

**Zechariah 14:8** *And it shall be in that day, ... So, again, end time scenario ... living waters will go out from Jerusalem, half of them shall go toward the eastern sea, and half of them toward the western sea; in summer and in winter it shall be.*

So, now, it's really interesting. We know the ones going toward the eastern sea, as we just read, but where are the ones going to the western sea? If it's like it was at the Garden of Eden, where it was like a fountain, the waters went out from the Gihon. They went into four different rivers, and then it watered the earth like a fountain. It seems to be saying the same kind of thing, but we will see when it happens. Psalm 46 and verse 4. But we do know there is a waters coming out from the temple that is going to do this. Psalm 46 and verse 4.

**Psalm 46:4** *There is a river, its channels gladden the city of Elohim, the holy tabernacles of the Most High.*

So, again, everything going back to Eden, because in Eden water was life. That's the way it started. The Gihon, the gusher, which is like the ... I always think of like a oil gushing up that comes like that. And that's the way it shows salvation. And that's the way our salvation should be. In Genesis 2:8 and 10 we see the same thing, as we're going back to Eden, in Revelation 22. Genesis 2:8 and 10.

**Genesis 2:8-10** *And YAHWEH Elohim planted a garden in Eden to the east; ... Just like we read ... and He put the man ... Ha Adam ... whom He formed there. And out of the ground YAHWEH Elohim made to spring up every tree that is pleasant to the sight, and good for food. The Tree of Life was also in the middle of the garden; and also the Tree of the Knowledge of Good and Evil. And a river went out of Eden to water the garden, and from there it was divided and became four heads.*

So, again, everything is going in the circular pattern. And here we are, back to Revelation 22.

**Revelation 22:1-2** *And he showed me a pure river of water of life, bright as crystal, coming forth out of the throne of YAHWEH and the Lamb. And in the midst of its streets and the city, on this side and that side of the river, was **a tree of life** .... Just like we just read in Genesis ... producing twelve fruits: according to one month each yielding its fruit. And the leaves of the tree were for healing of the nations.*

So that's really, really interesting. Number one, you think, what are these fruits? I mean, we can guess some of them. Definitely pomegranates, right? And figs, and whatnot. But, 12 of them! There's only seven harvest fruits. And, even that, really not seven because some of the harvest, it's grain. So, what are these fruits? We can only guess. Maybe they're fruits we don't even know. I love when I go to a place that I haven't been to before, and they're giving me a fruit that I had never seen. "What's this?" "This is a local fruit."

So, it's exciting to think that Yahweh is going to have these fruits for us and that **every month**, though, the fruit is going to bear. So it's not like today, like once a year your fruit tree will bear. Every now and then, maybe you get a second harvest on your fruit tree. **But, here it's every month that it's bearing.**

And the other thing that is really amazing about this verse is where it says: *And the leaves of the tree were for healing of the nations.* And remember when the Millennium comes, there's no sickness anymore. Right? Isaiah 35. So it's not for healing meaning that people are going to be sick, and we're going to use the leaves of the tree that we do now. What do we use them for? We use them for extracted oils. Many of the ladies in the congregation, including my wife, use peppermint and all kinds of oils that we have that we use now.

But these oils and the leaves of the trees, they're going to be used for preventive measures. So, nobody will be sick. So it's not going to be like somebody has a tumor, and we have to bring them frankincense to get rid of the tumor. It's going to show you that the mindset that I've seen the people of Yahweh for probably the last 20 years going toward. Because I don't remember years ago people really being health-minded. But I could say anywhere I go in the world in the last 20 years, even people that might be believers but not part of our congregation, everybody has been moving in the same direction of health, of going toward natural ways, natural organic growing, and things like that.

Because I think it's the Spirit of Yahweh. Because that's where Yahweh is moving toward, getting away from GMO, getting away from synthetic foods, getting away from all these things that are causing cancer and killing people. So when I look

at this, what's exciting about it is that literally it's showing that the whole creation is thinking on preventive. They're not just thinking on being sick.

Because, that's what happens. If you get sick today and you go to a doctor, the doctor isn't really looking at what caused your sickness. He's looking at dealing with the **effect** of that sickness. So if you say, "Doctor, I have a really bad headache." "Take this pill." Is the pill going to cure it? He doesn't even know where the headache's coming from. No, the pill is going to numb your nervous system so you don't feel the headache. But it's not solving the problem.

And that's what I love! You read these things. In the Millennium, the problems are being solved. **And we're part of the problem solvers. We're being sent out to the world to teach these people everything from the Torah** on everything from organic growing, everything on proper water filtration, on proper hygiene, on all things, the aquaponics like we're talking about, things like that. it's going to be amazing to really see. And Yahweh's blessing it. He's blessing his creation. And everybody is going to be benefiting from it.

**Revelation 22:3** *And there will be no blight ... Verse 3 ... any more: and the throne of YAHWEH and the Lamb will be in it; and His servants will minister to Him.*

So, wow! How exciting that we're there! Revelation 7 and verse 14 says:

**Revelation 7:14-17** *And I said to him, Sir, you know. And he said to me, These are those coming out of the great affliction; and they washed their robes and whitened them in the blood of the Lamb. Because of this they are before the throne of Elohim, and serve Him day and night in His sanctuary. And He sitting on the throne will tabernacle over them. And they will not hunger still, nor will they thirst still, nor at all shall fall on them the sun, or any kind of heat. Because the Lamb in the midst of the throne will shepherd them, and will lead them on springs of living water; and YAHWEH will wipe away every tear from their eyes.*

So how great that, here it is, the servants of Yahshua will be working with Him and ministering to Him, and ministering to other people. And like I say, one of my favorite Scriptures: *No man will have to tell his neighbor in that day, "Know Yahweh," for they will all know Me. ... Isaiah 66 ... From New Moon to New Moon, and from Shabbat to Shabbat, all the earth will come and worship Me.*

And here we are, we're in the land of Israel, right? We're in a tiny little community, and I can bet you that probably not even 5% of the people in this community are keeping Shabbat. I know because there's not even a synagogue here. It's not religious at all. **So how sad to think in Israel, with Jewish people, that they're not keeping it. But in that day every single person on the earth will be worshipping Him.** How ... what a blessing that that will be. And verse 4, Revelation 22.

**Revelation 22:4** *And they will see His face; and His name will be on their foreheads.*

So like it says: **Now we look through a glass half darkened**, right? **But then we will see face to face.** Can you imagine being able to see Yahweh and Yahshua in Their glorified form, face to face, and live? Because we'll also be in glorified form. If we go to Revelation 14:1 ... *and His name will be on their foreheads.*

**Revelation 14:1** *And I saw, and behold, the Lamb standing on Mount Zion! And with Him were a hundred and forty four thousand, having His name with the name of His Father having been written in their foreheads.*

So here we see that the 144,000 the first of the first-fruits, they're there with Yahshua on Mount Zion. They're following wherever He goes. There's no trick or decoy found in their mouth. And the name of Yahweh is on their foreheads. Verse 5 of Revelation 22.

**Revelation 22:5** *And night will not be there; and they have no need of a lamp or light of the sun, because YAHWEH Elohim will give them light. And they shall reign for ever and ever.*

And this is, I think, sometimes what the lunar Sabbath people miss. Because like I said, on day three—or day four, rather—Yahweh created the sun, the moon, and the stars, right? Not necessarily for light, but for the calendar. It says He created them for Holy Days, and for days, and for months, and for years. But, on day **one** when Yahweh said let there be light, there was light before there was a sun, and there was moon, and there were stars. **Because Yahweh is light.**

And like I said, actually, in reality, there really is no such thing as darkness. Darkness is simply the absence of light. So when Yahweh and Yahshua are in the presence of this world and They're reigning, there'll never be night again because **They are light. There's only light in Them.** So, here, we see this here.

**Revelation 22:5** *And night will not be there; and they have no need of a lamp or a light of the sun, because YAHWEH Elohim will give them light. And they shall reign for ever and ever.*

If we go to Daniel 7:22 ...

**Daniel 7:21-22** *until the ... I'll start in 21 ... I was looking, and that horn made war with the saints ... Talking about the anti-Messiah ... and overcame them, **until** the Ancient of Days came. And judgment was given to the saints of the Most High, and the time came that the saints possessed the kingdom.*

Praise Yahweh! So we see from Revelation 20 the first-fruits reign with Yahshua for 1,000 years. And here it is, in chapter 22 the 1,000 years are over, and now we're going into the everlasting Kingdom of Yahweh. And they're there with Him. If we also go to Revelation 21 and verse 23 ...

**Revelation 21:23** *And the city had no need of the sun, nor of the moon, that they might shine in it, for the glory of YAHWEH illuminates it, and its lamp is the Lamb.*

So, once again, we see Yahweh created the sun, and the moon, and the stars almost 6,000 years ago ... just about. And believe me, there was light before He created them because He is light. There's light in His Kingdom. There's light in His throne. There's light in heaven. And Yahweh doesn't need anything to give Him light; He *is* the light. Back to chapter 22 and verse 6.

**Revelation 22:6-7** *And he said to me, These Words are faithful and true. And YAHWEH Elohim of the holy prophets sent His cherub to show His slaves what must happen quickly. Behold, I am coming quickly. Blessed is the one keeping the Words of the prophecy of this Book.*

**Comment:** So like I said, Revelation, you have to remember ... I've said this many times over the study ... Revelation is written in real time. So, as you're reading this, it's real time. You're not reading history. You're not reading future. You're reading it in real time. It's like having a dream, and you're there. So he's telling this as all these things are happening, right? It's going to all happen quickly and in one generation, like Yahshua said. And that's why He said:

**Revelation 22:7** *I'm coming quickly. Blessed is the words keeping the ... Blessed are the one keeping the Words of the prophecy of this Book.*

So, some people have commented and said, "Oh, this book is false. He said, 'I'm coming quickly.' It's 2,000 years. Where is He?" But they're missing the point of it. **The point of it is Revelation is a real-time book. And the book is sealed, and the book is covered. But when Revelation starts, as it has now, and the book is uncovered, then He's saying it's all going to happen in one generation.** It's not going to be something that's going to be 1,000 years, or 500 years. It's going to be something that once it starts it will happen very, very quickly. Matthew 24:34 says:

**Matthew 24:34-35** *Truly I say to you, In no way will this generation pass away till all these things have occurred. The heaven and the earth will pass away, but My Words will not pass away, never!*

So very clearly in the Olivet prophecy in Matthew 24, Yahshua is saying that He's giving all the things that are going to happen that actually parallel the book of Revelation, particularly the four horsemen of the apocalypse. And He's saying

once these things start, look up; your salvation is near. It will all happen in one generation. And what is the key to knowing when that generation is? The fig tree.

Israel is the fig tree. When Israel becomes a nation again ... and Israel was not a sovereign nation for 2,520 years and then in 1948, May 14<sup>th</sup>, Israel becomes a sovereign nation again ... and that starts the end time. So we know, like He says, *this generation*, meaning the generation of the Jews that started then. It will not pass until all these things are complete. Back to Revelation 22 and verse 8.

**Revelation 22:8-9** *And I, John, was the one seeing and hearing these things. And when I heard and saw, I fell down to worship before the feet of the cherub showing me these things. And he said to me, Behold! Stop! For I am your fellow-slave, and of your brothers the prophets, and the ones keeping the Words of this Book. Worship YAHWEH.*

So, again, we see cherubs are not to be worshipped. So Yahshua couldn't be a cherub, because in John chapter 8 He actually says that **we are to worship the Son as we worship the Father**. There is an equality between the two of Them. So there's no way Yahshua could be a created being or that would definitely be idolatry. And we see here that He couldn't be a cherub because cherubs are not worshiped. Revelation 19:10. We went over this a few weeks ago. Almost the same exact thing that it's saying here.

**Revelation 19:10** *And I fell before his feet to worship him, but he said to me, Behold! Stop! I am a fellow-slave of yours, and of your brothers, having the testimony of Yahshua. Worship Elohim. For the testimony of Yahshua is the spirit of prophecy.*

So we see the same thing happening here ... *In the mouth of two witnesses, let everything be confirmed ...* that the cherub is clearly saying not to worship him. We are to worship Yahweh. Then in verse 10.

**Revelation 22:10** *And he said to me, Do not seal the Words of the prophecy of this Book, because the time is at hand.*

So, we've seen words kind of phrased like this before. But now in Revelation 22, the last chapter in the book, there's like an urgency there. And here we are, right? This is the last time we're going to do Revelation now. We're finished next week. We're going to go on to something else. **And it's like Yahweh warning us, saying, don't close this book. Okay, you're going to study something else, whatever it is, but don't forget Revelation.** We might have to go back here once a month and keep studying it, because it's like an urgency that's there. If we go to Matthew 24 again ... Matthew 24 and verse 33 ...

**Matthew 24:33-35, 42-44** *so also you, when you see all these things, know that it is near at the doors. Truly I say to you, In no way will this generation pass until all these things have occurred. The heaven and the earth will pass, but My Words will not pass away, never! ... Drop down to verse 42 ... Be alert, then, for you do not know in what hour your Master comes. But know this, that if the house Master had known in what watch the thief comes, he would have watched and not have allowed his house to be dug through. Because of this, you also be ready, for in the hour you think not, the Son of Man comes.*

It's very interesting because it almost seems like a contradiction, right? Because in one way, we're told nobody knows the day or the hour, right? Not even the Son, only Yahweh in heaven. And people have said that, "Don't worry about prophecy. Nobody knows the day or the hour." But over here, these Scriptures say if the house master knew the hour the thief was coming, he would have waited.

What's very interesting is it's all talking about the hour, right? A certain time. But, it's not talking about the season. It's not talking about the week. It's talking about specifically of that. So it's not saying we're not going to know the general time period that Yahshua is coming. Actually, it's the opposite. Because 1/3 of the Bible is prophecy, and 90% of those prophecies are for our time. So it would be absolutely useless that Yahweh would put all these prophecies here, and we wouldn't know it. We'd have no idea. He wouldn't show us.

So when I look at that, He's not saying that if the house master knew the month that the thief was coming, he would have never taken his vacation in Ziv or in Tishrei. No, **He's saying the hour of the night**. So that means he might be up in the watch between 9:00 and 12:00. And then he's going to sleep between 12:00 and 3:00. And then he's going to get up between 3:00 and 6:00. So it's really showing us specifically that, okay, you know what? We know we're in that time. **We're getting a warning right here from Yahweh. Don't close the book. The time is at hand.**

But, we don't know if that means two, three, four, five years, ten years to twenty years. We know it isn't a hundred years. We know it can't be fifty years because of the prophecy of Israel being the fig tree. And, clearly, in Psalm 102 that the same people that went through the holocaust will be the same people that come into the Kingdom. But yet, not knowing the day or the hour of that, we have to be alert.

And the interesting part of it ... and, actually, it's exciting but scary at the same time ... that He says at the hour you least think it, He's coming. And I almost always think He's coming. But you know, you can get lax. It can seem like ... right? ... *When they say, Peace and safety! Then sudden destruction comes.* And the world can get in a lax stage, like now. The last couple of years, I think things seem relatively calm, even over here in Israel.

There's trouble, but nothing really big that's been happening over here. With America, since President Trump's got in there the economy seems to be good. All of this talk of war seems to be off the table. He fell in love with Kim Jong-un, right? They're writing love letters to each other. A couple of years ago, they were talking about bombing each other with nuclear bombs. And now they fell in love with each other. But, you don't know. You simply don't know.

I read an article yesterday from Vladimir Putin that said that the world is closer to nuclear war than it's ever been before. But, what does that mean? I don't know ... I don't know. But all I know is, in the world we're living in, you could never really have security in this world. Because it's going to come in a day and hour where most people don't think it. So, this is why He's telling us to be careful.

**Revelation 22:10 Do not seal the Words of the prophecy for the Book, ... Why? ... because the time is at hand.**

**We've read things in this book already that are happening today, so how can you close it up? We have to be ready. And for us, the focus now isn't on figuring out prophecy or trying to figure out exactly when the beast power. We realize what we have to do is work on getting every spot and wrinkle out.**

Our job is twofold; what Yahweh has been telling us since the shmita. **One is prepare ourselves as a people.** And that's why we're getting into community. We're learning to live together. **But, number two, as we're learning, is there's still a big harvest out there.** That we don't want to become introverted, where it's not the time yet. There will be a time. *When you see the abomination of desolation, spoken of by Daniel the prophet, let those in Judea flee to the mountains.* And there will be a time that, as a people, we are going to be introverted. Some may be protected. Some may be martyred. That's in Yahweh's hands. But, we're not there yet.

There's still a great harvest. And we know it because, even in our tiny little congregation, Yahweh is blessing us unbelievable. I mean, I could travel probably 365 days a year, and it wouldn't be enough. We have countries, and congregations, and pastors all over the world that keep asking, "Come ... come ... come ... come." They want baptism. They want to join us. They want to be part of it. And I'm sure it's happening in other congregations too. But, there's a great harvest there. And these are the two things that we have to focus on.

So, at the same rate, we don't want to seal the words of the book, because the time is at hand. That's the message we have to bring. And it should be a message that helps these people that we're going to know the fervency of the time. So it's the same as the parable of the workers in the field, right? Remember they went out the first hour, and the third hour, and the ninth hour, and the tenth hour. And then at the eleventh hour the owner of the field came and said, "Why are you still here?" They said, "Nobody took us." And he said, "Well, come and work." And then, what happened? The ones who worked from the first hour thought they were going to get more.

But the parable, really, what it's showing us is there are going to be people coming right until the end. And I think we're at the eleventh hour, and we don't want to forget that. We want to make sure we realize there's people out there in the world only waiting for us to come to the truth with them. And I think we have to really focus on that more as a people as we move ahead. Verse 11.

**Revelation 22:11** *The one acting unjustly, will continue to act unjustly; and he who is filthy, will continue to be filthy; and to the righteous, let him continue to do righteousness; and he who is holy, let him continue to be holy.*

So I think in the world we live in today, we could clearly see that. We talked about this before, even with the internet. How, whatever you're doing on the internet ... if your mind is focused on, whatever, aliens ... then everything that's going to pop up in your inbox, everything that's going to pop up if you're on YouTube, everything will be about aliens. Whatever you're into, you are going to be indoctrinated into it more.

So if you're into holy things, you're going to be growing in holiness. If you're into worldly things, you're going to be growing in worldliness. And the divide is like day and night. We see that out there. It really is like day and night. So this Scripture, to me, is actually a prophecy of what we're living today. Because I don't think the world has ever been so divided as it is today—between good and evil. And then in verse 12.

**Revelation 22:12** *And behold, I'm coming soon, and My reward is with Me, to give each according to his work.*

So we were talking about that recently with *The Purpose of Man*, right? That our job is to bear fruit and multiply. Matthew 16:27 ... **Entrance into the Kingdom of Yahweh is 100% by His mercy and His grace. None of us deserve it. If it was by our merit to get into the Kingdom, there wouldn't be anybody there but Yahweh and Yahshua Themselves. But once you get into that Kingdom by His grace, where you will be for eternity has everything to do with what you're doing today.** Matthew 16 and verse 27.

**Matthew 16:27** *For it is necessary for the Son of man to come in the glory of his Father. And then with his holy cherubs he will reward each man according to his work.*

*He will reward each man according to his work.* Luke 14:14 ... And I'm just going to go through a few. I could sit here and do a whole sermon just on this. It's very, very clear that people ... I mean, I won't even go to Revelation 20, that we went to on the White Throne Judgment, where each person will be judged according to his works. We just went over that a couple weeks ago. I'm just going through a few scriptures showing this ... Luke 14:14.

**Luke 14:14** *and then you will be blessed, for they have nothing to repay you. For it will be repaid to you in the resurrection of the just.*

***It will be repaid in the resurrection of the just.*** Psalm 62:12.

**Psalm 62:12** *Also mercy belongs to You, O YAHWEH, for You reward a man according to his work.*

And one last Scripture is Isaiah 62 and verse 11 ... which is about Yahshua returning, right?

**Isaiah 62:1, 11-12** *For Zion's sake, ... Starting in verse 1 ... I will not be silent; for Jerusalem's sake, I will not rest; until her righteousness goes forth as brightness, and Y'shua as a burning torch. ... And go down to verse 11 ... Behold, YAHWEH has made it heard to the ends of the earth; Tell the daughter of Zion, **Behold! Y'shua comes! Behold! His reward is with Him, and His work before Him.** And they shall call them, The Holy People, the Redeemed of YAHWEH. And to you it shall be called, Sought Out, A City Not Forsaken.*

So His reward is with Him, to give each according to what they do. Again, people have to understand eternal life. Yes, it is Yahweh's grace. None of us deserve it. None of us owe it. We only deserve death. But at the same rate, once you get into that Kingdom, where you will be for eternity has everything to do on the fruit that you're bearing today. Back to Revelation 22, verse 13.



**Revelation 22:13** *I am the Aleph and the Tav, the Beginning and the Ending, the First and the Last.*

Revelation 1:8.

**Revelation 1:8** *I am the Aleph and the Tav, the Beginning and the Ending, says Adonai YAHWEH, the One who is, and who was, and who is coming, the Almighty.*

Also Revelation 21:6.

**Revelation 21:6** *He said to me, It is done! I am the Aleph and the Tav, the Beginning and the Ending. To the one thirsting, I will freely give of the fountain of the Water of Life.*

So, we see both the Father and the Son are both referred to as the Aleph and the Tav. Could probably do a whole Bible study just on the Aleph and the Tav. It's very interesting because it's also a grammatical point in Hebrew, but that's for another day. And back to verse 14 now.

**Revelation 22:14** *Blessed are the ones doing His commandments, that their authority will be over the Tree of Life, and they may enter by the gates into the city.*

Right? So, who comes in over the wall? The thief comes over the wall; but it's the righteous that come through the gates of the city. And the righteous sit in the gates of the city, right? The Proverbs 31 woman, her husband sits in the city gates with the righteous. And who are these people? What makes them righteous? ***Blessed are the ones doing His commandments, for their authority will be over the Tree of Life.*** Revelation 14:12.

**Revelation 14:12** *Here is the patience of the saints; ... the sanctified ones ... here are the ones keeping the commandments of YAHWEH, and the faith of Yahshua.*

They keep the commandments of Yahweh, and the faith of Yahshua. Matthew 19:17.

**Matthew 19:17** *And He said to him, ... Yahshua speaking ... Why do you call Me good? No one is good except One, YAHWEH! But if you desire to enter into life, keep the commandments.*

Then He goes on to say it's definitely the Ten Commandments. So, I mean, it's a pretty simple question. **If you desire to get eternal life, keep the commandments. So you cannot continue to live a lifestyle of sin and think that you're going to be under Yahweh's grace.** And this is where the paradigm comes in.

Because the paradigm in Christianity thinks that Yahweh loves everybody just the way they are, that you ... we could never, never, never do anything, so He just loves us. And no matter whether you're an adulterer, or you're a liar, or you're a homosexual ... and we're going to see all those things are not in the Kingdom ... it doesn't make a difference, He just loves you.

But I say to people, "Show me. Show me one Scripture—**one**—from Genesis to Revelation where there is ever forgiveness without repentance." None. Zero. That's the ... that's actually the unpardonable sin. Even Yahshua, when He's coming and He's saying, "*Sin no more.*" What does He say? – Or, rather, when He's saying, "*Your sins are forgiven;*" He says, "*sin no more lest a worse thing happen.*"

So, again, it's a paradigm of Christianity because they don't understand what love is. They don't understand what grace is. That, they just think that somehow even if people are sinners, and liars, and thieves that Yahweh is going to bring them in Their Kingdom, and He's not. We have to overcome these things. And we can overcome these things by the power of the Holy Spirit.

**And that's the whole New Testament. You could read 100 things. Romans 8—if you live according to the flesh, you're going to die. But if by the power of the Spirit you put to death the things of the flesh, you will live.** And it's that simple. So right here, the end of Revelation, He's verifying this. That it's the ones who are keeping His commandments. It's the obedient ones, the overcomers. You have to be an overcomer. 1<sup>st</sup> John 2 and verse 3.

**1 John 2:3-4** *And by this we know that we have known Him, ... talking about Yahshua ... if we keep His commandments. The one saying, I have known Him, and not keeping His commandments is a liar, and the truth is not in him.*

So very, very clearly, he who says he knows Him, and keeps not His commandments is a **liar**. So, it's not any of us judging anybody. It's the Word of Yahweh that does judge. And we have to let the Word of Yahweh speak to us. And a matter of fact, one of the most amazing Scriptures to me is a little Scripture in the book of Malachi. Because even people that talk about the Law being done away with can't understand this Scripture, and it's in Malachi 4:4. Because everybody knows Malachi is an end time book. **Four tiny, little chapters all about the end time, the times we're living in. And from nowhere, right? It's talking about ...** verse 1 of chapter 4 ...

**Malachi 4:1a, 4** *Behold, the day is coming, burning like a fire pot; and all the proud and every doer of wickedness will be chaff ... Right? Talking about the Day of Yahweh.* And then from nowhere verse 4 says ... *Remember the Torah of My servant Moses which I commanded him in Horeb for all Israel, the statutes and the judgments.*

And remember when this is written. This is written after the temple's destroyed, about 450 BC, in between the time of when the temple was destroyed and the second temple is just getting rebuilt. And they're just coming back to the Land, **and out of nowhere ... So it's not during the time of Moses, or even the time of Israel. It's 1,000 years later. And it's a prophecy talking about the Day of Yahweh that we're in now ... and out of nowhere He says, Remember the Torah of My servant Moses which I commanded him in Horeb.** And I've never heard anybody who says the Law is nailed to the cross ever give an answer for this. Most of them don't even know it was there. They're shocked when they see that Scripture. But, it's very clear.

**Revelation 22:14** *Blessed are the ones doing His commandments, that their authority will be over the Tree of Life, and they may enter by the gates into the city.*

And He also equates it back to the Tree of Life. Because back in the garden there was a choice of the Tree of the Knowledge of Good and Evil and the Tree of Life. Meaningly, if we're made in the image of Yahweh, right? Because Yahweh is recreating Himself through us. He's colonizing the earth like heaven. And if we're made in His image ... we're not like animals, and we can think, and we can create, and we can be like Him, and He's making us that way ... He has to give us free will. Yet, at the same rate, **if we're really going to be like Him, we have to surrender that free will to Him.** And that's what Yahshua did.

And the problem is, starting with Ha'Adom, the first man, all the way till today, mankind wants to hold on to that will. They don't want to give it back to Him. And that's the key to here. And that's why He's saying the ones doing His commandments they'll have authority over the **Tree of Life**, not the Tree of the Knowledge of Good and Evil. The Tree of the Knowledge of Good and Evil is done. That's the one that they ate. And that's why when Yahshua came from Bethany on what traditionally is called Palm Sunday, and when He cursed the fig tree, what did He say? "Let no one ever eat your fruit again. I've conquered you. I've overcome you."

And that's what each of us have to do as a believer. And that's the way we'll be a echad, when we take our will like Yahshua said, *Not My will be done, Father, but Your will be done.* Don't even have a will ... don't even have free will. Only have this, have the Bible. Have the Holy Spirit. Just have the Bible as your mind. And take your free will and just toss it out the window. But these are the ones that will have authority over the Tree of Life. Then verse 15.

**Revelation 22:15** *But the ones not there are the dogs and the sorcerers, and the fornicators, and the murderers, and idolaters, and everyone loving a lie, and doing falsehood.*

"I thought ... I thought Yahweh loved everybody. I thought Jesus loved everybody." Yeah, He loves everybody. And that's why these people that have **chosen** to live this way, in love and mercy He's going to allow them to go in the Lake of Fire and cease to exist. Because they would never, ever be happy in His Kingdom if they're sorcerers, and fornicators, and murderers, and dogs ... dogs are indicative of homosexuals. That's the word that's used ... idolaters, and everyone loving a lie, and doing falsehood ... everybody loving a lie, and doing falsehood.

And that's why we better think ... man, every word out of our mouth, we have to make sure is true. And we have to make sure it's edifying. And we have to make sure that it's something that would be pleasing to Yahweh. Revelation 21:8.

**Revelation 21:8** *But for the cowardly and the unbelieving, and those having become sinful, and to the murderers, and fornicators, and sorcerers, and idolaters, and all liars, their part will be in the Lake burning with fire and brimstone, which is the second death.*

So, some people misinterpret verse 15. Because some translations ... we put: *But the ones not there*. Some translations put: *But those outside*. And they're **thinking** that it's like a fence here, or a window. And we're inside, all the righteous people are inside. And outside are all these murderers and homosexuals, all looking through the window, banging on the window. Of course not ... of course not. **What it's saying is they're not there**. Why aren't they there? Because, we read here in Revelation 21, they went in the Lake of Fire. They burned already.

Same thing in Revelation 20. Revelation 20—*whoever was not written in the Book of Life was thrown in the Lake of Fire*. So these people are not outside the Kingdom, all sitting out there outside the gates of Jerusalem with maybe their picket signs. They're not there. The ones **not** there are these people that are doing all these vile things. Zechariah 8 and verse 17 says:

**Zechariah 8:17** *and let each devise no evil in your heart against his neighbor, and do not love a false oath. For all these I hate, says YAHWEH.*

And for me, I know that people are different. I know people have different paradigms. And I could look the other way when somebody thinks different than me, or maybe they came to a conclusion that was different than mine. But one thing I can't hate—or one thing I can't put up with is an outright liar. Somebody that lies. Somebody that says something to your face, maybe even shake your hand, and then they're going to turn around and walk around and do the exact opposite. **And then instead of taking responsibility for it, they're going to lie and say it wasn't that way. Even though you have emails that prove it. Even though you could have letters to prove it. Even though you could have witnesses that can prove it.**

And Yahweh says these people will not be in the Kingdom. So, we have to think about it. And every human being has lied. There's no human being that hasn't lied. **But, we shouldn't be trying to lie. And if you do say something that's untrue, you have to repent. You have to change. But people that are willingly lying and deceiving, look out.** Because it's the Lake of Fire that's coming in that kind of situation. Proverbs 6 and verse 16 says:

**Proverbs 6:16-19** *These six things YAHWEH hates; yea, seven are hateful to His soul; High eyes, a lying tongue, hands that shed innocent blood, a heart that plots evil plans, feet hurrying to run to mischief, a false witness who breathes lies, and he sending out strife among brothers.*

So almost all these things have to do with lying, and pride that comes from it. But this says that **Yahweh hates**. And like I said, man, you could look through your whole Bible and you won't find the word Yahweh and hate together more than a couple of times. So if you see those two words, you better believe it's something that He really, really, really is against. Verse 16. Back to Revelation 22.

**Revelation 22:16** *I, Yahshua, sent My cherub to testify these things to you over the congregations. I am the Root and Offspring of David, the bright and Morning Star.*

So here it is, we're getting right to the end of the book ... right to the end of the book, and He brings this up: *I am the Root and Offspring of David*. Lineage—back to lineage again, right? It starts at lineage in Genesis. It ends with lineage over here. Revelation 1:1.

**Revelation 1:1** *A Revelation of Yahshua Messiah, which Elohim gave to Him to show His slaves the things which must shortly come to pass. And He signified by sending through His cherub to His slave, John,*

So, this is the same Yahshua saying here He sent His cherub to testify these things over the congregation. And then He's saying He is the Root of David. Matthew 1:1.

**Matthew 1:1** *The Book of the genealogy of Yahshua Messiah the Son of David, the son of Abraham.*

So, again, Matthew starts off, boom! The very first chapter of the very first verse, we're back to genealogy. Isaiah 11 and verse 1.

**Isaiah 11:1** *And a Shoot goes out from the stump of Jesse, and a Branch will bear fruit from his roots.*

So, again, this is Messianic Scripture showing that the Messiah is going to come. It's very interesting He says the stump of Jesse. Why doesn't He say the stump of David? Because at the time the Messiah is coming, David is not going to be a big tree. The kingdom of David is not going to be flourishing throughout all the earth. Matter of fact, it's going to be a stump. And, not even of David, of Jesse.

Because when you look at Jesse ... Who was David? He was only a poor shepherd boy. So, this Scripture is clearly showing the humble beginnings when the Messiah comes. The Messiah would not be coming when Israel and David's kingdom is at its full. He's actually resurrecting it. He's coming when it's only a stump from a shoot. Revelation 5:5.

**Revelation 5:5** *And one of the elders said to me: Do not weep. Behold, the Lion being of the tribe of Judah, the Root of David, overcame so as to open the scroll, and to loose its seven seals.*

So we see very, very clearly that *the Lion of the tribe of Judah, the Root of David*. Why? Because the promise was made to David. That's the whole point of the tabernacle of David, that Yahweh promised King David. He started with Adam. He went on to Noah. He went to Abraham, and then to Abraham, to Isaac, to Jacob. And then to Judah, on to King David. And He said to King David, you will have a son that will sit on this throne.

And, amazingly, there is not as far as I can think ... and in general terms, we read about the 12 apostles will be the 12 foundations ... but I can't think of one human being named in the Millennium except for King David. Think about it when we're done, that, literally, it mentions ... it's like ... it's shocking, actually, when you read Ezekiel 36 and 37 ... that **you're talking about the millennial Kingdom, and it's mentioning David being king over them.**

So, we know a lot of other people ... you could go to like the Hebrews chapter. I'm not saying people that aren't going to be there. But in a millennial setting, where literally it's discussing the Millennium in the future, and mentioning the name of him. And why? Because it's important. Because, literally, that promise went to King David. And He said that he will have an eternal throne forever, eternal house, eternal throne, and that a seed of his would be the one sitting on that throne.

So we see that as we're coming here, and that's why it's mentioned. *I am the Root and Offspring of David, the bright and Morning Star*. And, it's very interesting in some of the New Age Bibles that we see. What happens? That Satan actually takes that title of Yahshua. Yahshua is called the Morning Star. And in some of these New Age Bibles like the NIV ... we like to say the Nearly Inspired Version ... they actually call Satan the morning star. Instead of son of the morning, they call him the morning star. So, we see that.

And one of the Scripture on this, Numbers 24:17. Because there was prophesied, all the way back to the children of Israel in the wilderness, of a star coming out being connected with the Messiah. Numbers 24 and verse 17.

**Numbers 24:17** *I shall see him, but not now; I shall behold him, but not near. A star leads forth out of Jacob, and a scepter shall rise out of Israel and shall dash the corners of Moab, and break down all the sons of tumult.*

And, it's pretty interesting. Where does Messiah come from? He comes from Bozrah, which is in Moab, with blood on His garments. So, that's what He's saying here. But this is the prophecy that comes from the star, all the way going back to, like I said, the time of Moses in the wilderness. And this prophecy was given all the way through. I'm sure that Daniel, who was the top of the star gazers in Babylon, knew of this prophecy. And it was the reason why he was sharing it with the people there.

Because, then, when we see the magi coming at Yahshua's birth, where are they coming from? They're coming from Persia, which took over from Babylon. And who are they? These are the people that are watching the stars all the time. And they knew about the star—of this star of the birth of the Messiah. And here we see:

**Revelation 22:17b-18** *I am the Root and Offspring of David, the bright and Morning Star. And the Spirit of the bride says, Come! And the one hearing let him say, Come! And the one thirsting, let him say come; and the one desiring, let him take of the water of life freely.*

If we go to John 7 and verse 37.

**John 7:37-38** *Now on the great day, ... the high day ... which is the last of the feast, Yahshua was standing and cried and said, If a man thirsts, let him come to Me and drink. Anyone who believes in Me as the Scriptures have said, rivers of living water will flow from his belly.*

So very clearly here, we see that. Let him come. Let the one desiring, let him take of the water of life freely. Freely you have received, freely you give. Verse 18.

**Revelation 22:18** *For I testify together with everyone hearing the Words of the prophecy of this Book, if anyone adds to these things, YAHWEH will add upon him the plagues having been written in this Book.*

So, very clearly, we know—Deuteronomy 4:2—we're not to add to the Word of Yahweh or take away from the Word of Yahweh. And it's actually saying here that if anybody does it, the plagues of the Book are going to be added to him.

So I get questioned all the time in these days, “Oh, we like your Bible. But, why don't you have the other books of the Bible in there?” Like the gospel of Thomas, and the gospel of Jude or Judas that tries to say Judas really wasn't that bad of a guy. He was just ... he was just the fall guy. He was fulfilling Scripture, and all these things.

But people don't realize that all of these apocryphal books came during the Byzantine era. Where, for 300 or 400 years, you had a lot of monks that were here in Israel on the top of mountains with a lot of wine and a lot of time on their hands. And you put those two together, and it's not that good of a situation. So have somebody up there with three or four big jugs of wine and a couple of months, and you see what he's going to come out with. But, they're not books of the Bible.

And right here we see, any book of the Bible that Yahweh wanted He put in here. If He wanted something, it would be in here. And if He didn't want something, it's not in there. And it's very clear from Deuteronomy ... we could also go to Deuteronomy 12 and verse 32 ... that if you change the words of these books, then you are going to suffer the plagues of the book. Deuteronomy 12 and verse 32.

**Deuteronomy 12:32** *All things that I have commanded you, take heed to do them and you shall not add to it, nor shall you take away from it.*

So it's very clear, our job ... it's just like I say, as judges ... the Bible says we will be even judging cherubs. Your job as a judge is not to rewrite law, it's to interpret law. And that's what we're to do. Our job is to interpret the Torah, it's not to add to it or take away from it. It's to interpret it in any situation. You want to see where it fits. And then verse 19.

**Revelation 22:19-21** *And if anyone takes away from the Words of the Book of this prophecy, YAHWEH will take away his part from the Book of Life, and out of the holy city, and out of the things having been written in this Book. ...So, it's serious. You'll lose your salvation ... The One testifying these things says, Yes, I am coming quickly. Amen. Yes, come, YAHWEH Yahshua! The grace of our Master Yahshua Messiah be with all of you. Amen.*

Wow! *I am coming quickly ... I am coming quickly.* He said it over, and over, and over again, and He is. He's coming quickly. So, wow! What an amazing run with the book of Revelation, going over all these things. But the exciting part is, like I said, going over this week, after week, after week and seeing that this book is opened, and seeing that it's alive, and seeing, like I said, for 2,000 years this book was exciting. It was a mystery. It was mystical in certain ways. Who is going to be this mystery end time Babylon? And yet, we're living in a time now where the book is opened.

There's very few things that we read in here that we couldn't understand. There's a few things ... because, like I said, it's written in real time ... that haven't happened yet. But the fact that like Babylon being exposed now shows us we are living in this time. And now, we're not at Revelation 1. I just finished Revelation 22, the end of the book. Israel is not the first year of a nation. **This year was the 70<sup>th</sup> year of Israel being a nation—70<sup>th</sup> year!**

And that's a big year in Scripture, right? *After 70 years I will come and I will judge you.* Talks about with Babylon, and it also talks about with Israel. So we are ... There's a reason why He's saying, *Behold, I'm coming soon.* Because behold, He's coming soon. He means what He's saying. So for the naysayers to say, "Well, He said that 2,000 years ago. Where is He?" Nope, He didn't say it 2,000 years ago. The book of Revelation is written in real time. It's a real time book. As you're reading it, it's happening. John is seeing this as like a movie that's happening 2,000 years from when he was seeing it.

So now that we're seeing these things actually happening in real life ... We're not seeing it in vision. We're not seeing it in a dream. But, we are living and seeing these things that the Bible talked about. And not only Revelation, but Matthew 24, Luke 21, Mark 13, Daniel 12. *People will be running to and fro, and knowledge will be increased.* And over, and over, and over we're seeing thing, after thing, after thing showing us the times we're living in. And now it's that last home stretch. And he's telling us, *Yes, I'm coming quickly. Yes, come, YAHWEH Yahshua! The grace of our Master Yahshua Messiah be with you all. Amen.* Yahweh bless. Shabbat shalom.